

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office APR 12 1993

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 12 1993 under 58708

The applicant **Salmon River Cattlemen's Association, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Bottom Spring**
2. The amount of water applied for is **0.011 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **300 cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, T. 47 N., R. 66 E., MDM, from which the SE corner of said section bears S. 85° 04' E., 761 ft. dist.**
6. Place of Use **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, T. 47 N., R. 66 E., MDM.**
7. Use will begin about **January 1st** and end about **December 31** of each year.
8. Description of proposed works **2" plastic pipeline placed at source, and carries water to Powder River watering trough, 14 ft. in length.**
9. Estimated cost of works **\$2,000.00**
10. Estimated time required to construct works **were installed at an unknown previous date.**
11. Estimated time required to complete the application of water to beneficial use **two years**
12. Remarks: **Works of diversion do not preclude casual use by wildlife which may customarily use this source. Diversion works are on lands owned by the applicant.**

By **s/William A. Nisbet**
421 Court Street
Elko, Nevada 89801

Compared hf/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 8, 2002

Proof of completion of work shall be filed before:

February 8, 2002

Water must be placed to beneficial use on or before:

January 8, 2004

Proof of the application of water to beneficial use shall be filed on or before:

February 8, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of, January A.D. 2001

Hugh Ricci, P.E.
State Engineer

FEB 22 2002

Completion of work filed _____

Proof of beneficial use filed **FEB 22 2002**

Cultural map filed N/A

Certificate No. **16100** Issued **MAY 28 2002**